

**ORDINANCE NO. 3311**

**AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2025 AND DECLARING AN EMERGENCY.**

**BE IT ORDAINED** by the Council of the City of Chardon, State of Ohio, that:

**SECTION 1:** The appropriation in the 260 Sidewalk Improvement Fund be increased in the amount of \$70,000 as follows:

| DEPARTMENT              | EXPENSE TYPE | AMOUNT   |
|-------------------------|--------------|----------|
| 682- STREET MAINTENANCE | OPERATING    | \$70,000 |

**SECTION 2:** The appropriation in the 111 General Capital Fund be increased in the amount of \$50,000 as follows:

| DEPARTMENT   | EXPENSE TYPE | AMOUNT   |
|--------------|--------------|----------|
| 791- MANAGER | OPERATING    | \$50,000 |

**SECTION 3:** The appropriation in the 466 Windermere & Willo-Tree Fund be increased in the amount of \$2,500 as follows:

| DEPARTMENT                   | EXPENSE TYPE | AMOUNT  |
|------------------------------|--------------|---------|
| 799 - GENERAL ADMINISTRATION | OPERATING    | \$2,500 |

**SECTION 4:** The appropriation in the 464 Cider Mill RID Fund be increased in the amount of \$500 as follows:

| DEPARTMENT                   | EXPENSE TYPE | AMOUNT |
|------------------------------|--------------|--------|
| 799 - GENERAL ADMINISTRATION | OPERATING    | \$500  |

**SECTION 5:** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were adopted in an open meeting of this Council and that all such deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 6:** This ordinance constitutes an emergency measure necessary for the immediate preservation of the public peace, health and welfare and for the further reason that immediate passage is necessary for the continued daily operation of the City of Chardon, this ordinance shall be effective upon its passage.

**PASSED AND ADOPTED** this 8<sup>th</sup> day of May, 2025

\_\_\_\_\_  
CHRISTOPHER GRAU, Mayor  
President of Council

Attest:

\_\_\_\_\_  
AMY DAY  
Clerk of Council