

AGENDA
CITY OF CHARDON PLANNING COMMISSION
111 WATER STREET - CHARDON OH 44024
February 24, 2026
6:30 PM

- **Call to order and pledge of allegiance**

- **Roll Call:**

Andrew K. Blackley, Chairman	Lene Hill
Mary Jo Stark, Vice-Chairman	Richard Dietz
Robert Emmons	Randy Sharpe
Dan Meleski	

- **Approval of Planning Commission Meeting Minutes – January 27, 2026**

- **Reminder for Audience to Sign-In**

NEW BUSINESS

None

OLD BUSINESS

None

OTHER BUSINESS

- Presentation and discussion of the Concept Plan for the Geauga County Public Library – Chardon Branch and Administrative Center at 345 Park Avenue.

- Presentation and discussion of a Tree Protection Plan for the City of Chardon led by David Allen, City Forester, City of Chardon.

- **Comments**

- **Adjourn Meeting**