



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

January 2, 2026

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets,

Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water

& Wastewater

440-286-2657

Fax: 440-286-7538

Newly elected members of Chardon City Council will be sworn in on **Thursday, January 8, 2026, at 6:15 P.M** in Council Chambers of the Chardon Municipal Center.

The Council of the City of Chardon will meet in Regular Session in Council Chambers immediately following.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Appointment of Vice Mayor
5. Appointment of Council Committees
6. Approval of Minutes

December 11, 2025 Regular Session

7. Resolution of Appreciation

Dean Peska
Collin Wantz

8. Manager's Report
9. Planning Commission Report

4th Qtr. 2025 Economic Development Report

10. Council Committee Reports

A. Economic Development Committee (Lelko/Meleski)

11. Hearing of Persons Before Council

Those Persons on the Agenda

Retail Strategies - Provide Partnership Update

General Public

12. Old Business

13. New Business

14. Legislation

- A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH INSURANCE PARTNERS AGENCY, LLC. FOR THE PROPERTY, INLAND MARINE, EDP, CRIME, BOILER AND MACHINERY, AUTOMOBILE LIABILITY, COMPREHENSIVE MUNICIPAL LIABILITY, LAW ENFORCEMENT LIABILITY, PUBLIC OFFICIALS LIABILITY, AND UMBRELLA EXCESS LIABILITY INSURANCE COVERAGES, AND DECLARING AN EMERGENCY.
- B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH INSURANCE PARTNERS AGENCY, LLC. FOR CYBER AND PRIVACY LIABILITY INSURANCE COVERAGES, AND DECLARING AN EMERGENCY.
- C. Consider AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2025 AND DECLARING AN EMERGENCY.
- D. Consider A RESOLUTION AUTHORIZING THE DISPOSITION OF PROPERTY UNNEEDED, OBSOLETE OR UNFIT FOR MUNICIPAL PURPOSES BY INTERNET AUCTION SALE AND DECLARING AN EMERGENCY.
- E. Consider A RESOLUTION AUTHORIZING THE MANAGER TO ENTER INTO A PICKLEBALL COURT CONSTRUCTION AND USE AGREEMENT WITH THE BOARD OF EDUCATION OF THE CHARDON LOCAL SCHOOL DISTRICT AND DECLARING AN EMERGENCY.
- F. Consider A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A HIGHWAY EASEMENT OVER 0.0003 ACRES OF REAL PROPERTY LOCATED AT 209 NORTH STREET FOR THE INSTALLATION OF THE TRAFFIC SIGNAL AT THE INTERSECTION OF NORTH STREET AND FIFTH AVENUE AND DECLARING AN EMERGENCY.

G. Consider A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO ALL NECESSARY EASEMENT AGREEMENTS FOR THE INSTALLATION AND MAINTENANCE OF WATER LINES IN THE MAPLE TRACE SUBDIVISION, PHASE 2B, AND DECLARING AN EMERGENCY.

15. Review of Expenditures
16. Executive Session
17. Any Other Business to Come Before Council
 - A. Appointment of Boards and Commissions
18. Adjournment



AMY DAY
Clerk of Council